

# THE GOD OF THE BIBLE

## I.) THEOS, ELOHIYM:DEITY, THE SUPREME DIVINITY

### A.) UNITY, MONISM

MAR 12:29 And Jesus answered him, The first of all the commandments {is}, Hear, O Israel; **The Lord our God is one Lord: (KJV)**

1TI 2:5 For **[there is] one God,** and one mediator between God and men, the man Christ Jesus; (KJV)

### B.) GOD IS NOT LIMITED TO ONE PLACE.

(Psalms 139:7-9 KJV)

(7) **Whither shall I go from thy spirit?** or whither shall I flee from thy presence? (8) If I ascend up into heaven, thou {art} there: if I make my bed in hell, behold, thou {art there}. (9) {If} I take the wings of the morning, {and} dwell in the uttermost parts of the sea;

JER 23:24 **Can any hide himself** in secret places that I shall not see him? saith the Lord. **Do not I fill heaven and earth?** saith the Lord. (KJV)

### C.) GOD IS NOT LIMITED IN KNOWLEDGE

MAT 10:29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground **without your Father.** (KJV)

ACT 2:23 Him, being delivered by the determinate counsel and **foreknowledge of God,** ye have taken, and by wicked hands have crucified and slain: (KJV)

ACT 15:18 **Known unto God are all** his works from the beginning of the world. (KJV)

ROM 11:33 O the **depth of the riches both of the wisdom and knowledge of God!** how unsearchable {are} his judgments, and his ways past finding out! (KJV)

(James 1:5-6 KJV)

(5) If any of you **lack wisdom, let him ask of God,** that giveth to all {men} liberally, and upbraideth not; and it shall be given him. (6) But let him ask in faith,

nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

PSA 139:3 Thou compassed my path and my lying down, and art **acquainted {with} all my ways**. (KJV)

PSA 147:5 Great {is} our Lord, and of great power: **his understanding {is} infinite**. (KJV)

HEB 4:13 Neither is there any creature that is not manifest in his sight: but **all things {are} naked and opened unto the eyes of him** with whom we have to do. (KJV)

(Isaiah 55:8-9 KJV)

(8) For my thoughts {are} not your thoughts, neither {are} your ways my ways, saith the Lord. (9) For {as} the heavens are higher than the earth, so are **my ways higher than your ways**, and my thoughts than your thoughts.

## II.) JEHOVAH-YEH-HO-VAW- SELF EXISTENCE, ETERNAL

(Exodus 3:13-14 KJV)

(13) And Moses said unto God, Behold, {when} I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What {is} his name? what shall I say unto them? (14) And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

EXO 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by {the name of} God Almighty, but by my name JEHOVAH was I not known to them. (KJV)

### A.) GOD IS ETERNAL

ROM 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, {even} **his eternal power and Godhead**; so that they are without excuse: (KJV)

DEU 33:27 **The eternal God** {is thy} refuge, and underneath {are} the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy {them}. (KJV)

REV 1:8 **I am Alpha and Omega**, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (KJV)

GEN 1:1 **In the beginning** God created the heaven and the earth. (KJV)

(Psalms 90:1-2 KJV)

(1) Lord, thou hast been our dwelling place in all generations.

(2) Before the mountains were brought forth, or ever thou hadst formed the earth and the world, **even from everlasting to everlasting, thou {art} God.**

DEU 32:40 For I lift up my hand to heaven, and say, **I live for ever. (KJV)**

## B.) SELF-EXISTENT

JOH 5:26 For as the **Father hath life in himself**; so hath he given to the Son to have life in himself; (KJV)

## V.) LORD- KURIOS- HAVING POWER

(Acts 17:24-26 KJV)

(24) God that made the world and all things therein, seeing that **he is Lord of heaven and earth**, dwelleth not in temples made with hands; (25) Neither is worshiped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; (26) And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

## A.) GOD IS ALL-POWERFUL

MAT 19:26 But Jesus beheld {them}, and said unto them, With men this is impossible; but **with God all things are possible.** (KJV)

## B.) GOD IS THE CREATOR- MAN IS THE CREATED

(Acts 17:26-28 KJV)

(26) And **hath made of one blood all nations of men** for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; (27) That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: (28) For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

ROM 11:36 **For of him, and through him, and to him, {are} all things:** to whom {be} glory for ever. Amen. (KJV)

1CO 8:6 But to us {there is but} **one God, the Father, of whom {are} all things,** and we in him; and one Lord Jesus Christ, by whom {are} all things, and we by him. (KJV)

## 1.) GOD IS FROM EVERLASTING TO EVERLASTING

MAN WAS BORN IN TIME AND WILL DIE IN TIME

2.) GOD IS HOLY, MAN IS SINFUL AND DEFILED

3.) GOD IS THE AUTHOR AND SOURCE OF WISDOM

MAN'S THOUGHT ARE EARTHLY AND FOOLISH

4.) GOD IS THE RULER, MAN IS THE SUBJECT.

5.) GOD IS THE WORSHIPED, MAN IS THE WORSHIPER

## **GOD IS**

### **INTRODUCTION:**

#### **A.) GOD IS!!!**

(Romans 1:19-20 ASV)

(19) because that which is known of **God is** manifest in them; for God manifested it unto them. (20) For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, {even} his everlasting power and divinity; that they may be without excuse:

(Hebrews 11:6 ASV)

(6) And without faith it is impossible to be well-pleasing {unto him}; for he that cometh to God must believe that **he is**, and □ {that} he is a rewarder of them that seek after him.

1.) **In this world of atheist, significance of**

**God's statement to Moses still significant!**

(Exodus 3:14 ASV)

(14) And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

(John 8:58 ASV)

(58) Jesus said unto them, Verily, verily, I say unto you, Before Abraham was born, **I am**.

2.) **There IS a God!!**

3.) **In a world full of fake, & special effects..**

(1Thessalonians 1:9-10 KJV)

(9) For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve **the living and true God;** (10) And to wait for his Son from heaven, whom he raised from the dead, {even} Jesus, which delivered us from the wrath to come.

## I.) **What God Is.**

### A.) God Says,

#### 1.) "I am **Holy**"

(1Peter 1:15-16 ASV)

(15) but like as he who called you is holy, be ye yourselves also holy in all manner of living; (16) because it is written, Ye shall be holy; for **I am holy.**

#### 2.) "I am Love"

(1John 4:7-11 KJV)

(7) Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. (8) He that loveth not knoweth not God; for **God is love.** (9) In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. (10) Herein is love, not that we loved God, but that he loved us, and sent his Son {to be} the propitiation for our sins. (11) Beloved, if God so loved us, we ought also to love one another.

#### 3.) "I am Light"

(1John 1:5-7 KJV)

(5) This then is the message which we have heard of him, and declare unto you, that **God is light**, and in him is no darkness at all. (6) If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: (7) But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

#### 4.) "I am Spirit"

John 4:23-24 KJV)

(23) But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. (24) **God {is} a Spirit:** and they that worship him must worship {him} in spirit and in truth.

## 5.) "I am Perfect"

(Matthew 5:48 KJV)

(48) Be ye therefore perfect, even as **your Father which is in heaven is perfect.**

## II.) "SO WHAT??"

A.) "Who cares about what God is like?"

B.) Q. "Where does a 1000 pound gorilla sleep?"

A. "Any place he wants to!"

C.) Point: If God does as He pleases,

1.) Does it make sense that we should pay attention to what He does.

2.) If God can have the best of everything, then what He chooses to have must be the very best!

C.) What is your opinion?

1.) Which do you chose ?

a.) Light vs. darkness

Do you put lights in your house?

b.) Love vs. hate

Who do you consider your friend?

c.) Truth vs. lie

How do you act when you find out you were lied to?

d.) Pure vs. defiled

Which kind of water would you rather drink?

e.) Perfect vs. imperfect

Who would you rather have on your team?

Would you rather win or lose?

f.) Holy vs. common

You're in the habit of choosing the best!

### III.) WHY?

A.) Know

(2Timothy 2:19 KJV)

(19) Nevertheless the foundation of God standeth sure, having this seal, **The Lord knoweth them that are his.** And, Let every one that nameth the name of Christ depart from iniquity.

B.) Fellowship

(1Corinthians 1:9 KJV)

(9) God {is} faithful, by whom ye were called unto **the fellowship of his Son Jesus Christ** our Lord.

C.) Partaker

(2Peter 1:4 KJV)

(4) Whereby are given unto us exceeding great and precious  promises: that by these ye might be **partakers of the divine nature,** having escaped the corruption that is in the world through lust.

D.) Partner

(Luke 5:10 ASV)

(10) and so were also James and John, sons of Zebedee, who were **partners** with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

### IV.) HOW?

1.) "I am Holy"

(1Peter 1:15-16 ASV)

(15) but like as he who called you is holy, **be ye yourselves also holy in all manner of living;**  
(16) because it is written, Ye shall be holy; for I am holy.

a.) In the **WAY YOU LIVE!**

2.) "I am Love"

(1John 4:7-11 KJV)

(7) Beloved, **let us love one another**: for love is of God; and every one that loveth is born of God, and knoweth God. (8) He that loveth not knoweth not God; for God is love. (9) In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. (10) Herein is love, not that we loved God, but that he loved us, and sent his Son {to be} the propitiation for our sins. (11) Beloved, **if God so loved us, we ought also to love one another.**

a.) **Love your neighbor!**

### 3.) "I am Light"

(1John 1:5-7 KJV)

(5) This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. (6) If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: (7) **But if we walk in the light, as he is in the light**, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

a.) **Walk in Light**

b.) **LIGHT, LIGHT OF THE WORLD** That which penetrates and dispels darkness. The concept of "light" appears numerous times in both the Old and New Testaments.

c.) God created light (Gen. 1:3). However, a careful reading of the Scriptures reveals that the physical entity that we call "light" is actually only the second form of light in the universe,

d.) since everywhere the Bible declares that God Himself is light. Psalm 27:1 says, "The Lord is my light."

e.) In Psalm 104:2, the psalmist testified of the Lord who "covered himself" in light.

f.) In John 8:12 Jesus, the God-man, said, "I am the light of the world." Such expressions make at least two things abundantly clear.

g.) First, the origin of light rests with God.

h.) Second, in some sense God Himself is the very essence of light.

i.) Such statements do not suppose that God is light and nothing more, but they do stress that God is the ultimate source of all knowing and understanding.

- j.) To this end Psalm 119:105 informs us that God's Word is a "light" to one's path.
- k.) Here the emphasis lies upon **perception and understanding gained** when darkness is dispelled and light revealed

#### 4.) "I am Spirit"

John 4:23-24 KJV)

(23) But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. (24) **God {is} a Spirit:** and they that worship him must worship {him} in spirit and in truth.

##### a.) Worship Him

**WORSHIP** Human response to the perceived presence of the divine, a presence which transcends normal human activity and is holy. Thus, Jacob, fleeing away to Haran, perceived the presence of the Lord in a dream while sleeping at "a certain place," and when he woke from his sleep, he said:

Surely the Lord is in this place—and I did not know it! ... How awesome is this place! This is none other than the house of God, and this is the gate of heaven (Gen. 28:16-17 NRSV).

#### 5.) "I am Perfect"

(Matthew 5:48 KJV)

(48) **Be ye therefore perfect,** even as your Father which is in heaven is perfect.

**PERFECTION** Reaching an ideal state of spiritual wholeness or completeness. It is not a quality which is achieved by human effort alone, nor is it an end in itself. Christian perfection consists essentially in exercising the divine gift of love

(Col. 3:14 NIV), <sup>14</sup>And above all these things *put on* charity, which is the bond of perfectness

##### for God, and for other people

(Matt. 22:37-39). <sup>37</sup>Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.** <sup>38</sup>This is the first and great commandment. <sup>39</sup>And the second *is* like unto it, **Thou shalt love thy neighbour as thyself.** <sup>40</sup>On these two commandments hang all the law and the prophets.

##### The basis of perfection lies in God Himself, whose law

(Jas. 1:25), <sup>25</sup>But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

**works**

(Deut. 32:4), <sup>4</sup>*He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he*

**and way**

(Ps. 18:30) <sup>30</sup> *As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.*

**are perfect.**

God is free from incompleteness; He can, therefore, demand from believers, and enable them to receive, completeness

(Matt. 5:48). <sup>48</sup> *Be ye therefore perfect, even as your Father which is in heaven is perfect.*

**In the Old Testament being "perfect" is ascribed to individuals, such as Noah**

(Gen. 6:9) <sup>9</sup>*These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.*

**and Job**

(1:1), <sup>1</sup>*There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.*

**in response to their wholehearted obedience.**

But what things were gain to me, those I counted loss for Christ. <sup>8</sup>Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

<sup>9</sup>And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: <sup>10</sup>That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; <sup>11</sup>If by any means I might attain unto the resurrection of the dead. <sup>12</sup>**Not as though I had already attained, either were already perfect: but I follow after**, if that I may apprehend that for which also I am apprehended of Christ Jesus.

<sup>13</sup>Brethren, I count not myself to have apprehended: but *this* one thing I *do*, **forgetting those things which are behind, and reaching forth unto those things which are before, <sup>14</sup>I press toward the mark** for the prize of the high calling of God in Christ Jesus.

## V.) Partner with God

A.) Who did you pick to be on your team?

B.) God Chose YOU!

