

Introduction

**Sum of all of Solomon's search
Conclusion I have drawn**

Jesus Christ greatest blessing of GOD's creation

**You hold it in your hand
You need to hold it in your heart**

- 1.) Jesus came with greatest message of all time
- 2.) Had to know HIS words would be scrutinized endlessly
- 3.) By those putting their lives on the line
- 4.) desperate for meaning in their suffering
- 5.) By those seeking an excuse for their indulgences
- 6.) Chose HIS words carefully
- 7.) How was His message received??

Acts 2:41 through Acts 2:42 (KJV)

⁴¹Then they that **gladly received his word** were baptized: and the same day there were added *unto them* about three thousand souls.

⁴²And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Matthew 22:15 through Matthew 22:46 (KJV)

¹⁵**Then went the Pharisees, and took counsel how they might entangle him in his talk**

I. Authority; is it an issue today????

A.) By what authority doest thou these things?

Matthew 21:23 through Matthew 21:25 (KJV)

²³And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, **By what authority doest thou these things?** and who gave thee this authority?

A perfectly appropriate question to ask then and now!!

You know the one about people who live in glass houses

Luke 6:41 ¹And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?V

They asked for it

²⁴And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. ²⁵The baptism of John, whence was it? **from heaven, or of men?** And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

(Did you notice that the possibility that HE was correct and that they were WRONG never found it's way into the discussion??)

Mark 11³¹And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him? ³²But if we shall say, Of men; they feared the people: for all *men* counted John, that he was a prophet indeed. ³³And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

- 1.) from heaven, or ?
- 2.) of men?

B.) “who gave thee this authority to do these things?”

Mark 11:27 through:33 (KJV)

²⁷And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders, ²⁸And say unto him, By what authority doest thou these things? and **who gave thee this authority to do these things?** ²⁹And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things. ³⁰The baptism of John, was *it* from heaven, or of men? answer me.

- 1.) **Question? By whose authority were the money changers operaring inside the Temple grounds.**
- 2.) **Good Question to ask:**
 - a.) **Gay Christians**
 - b.) **Gay marraige**
 - c.) **Female Church leaders**
 - d.) **Instrumental music**
 - e.) **Social activities**
- 3.) **Only two possible sources:**
 - a.) **Divine**
 - b.) **Man-“made up”**

c.) *Hermeneutical ventriloquism*

d.) *(I just made it up)*

- 4.) **APPROPRIATE question to ask yourself, and THEM**
- 5.) **Notice Jesus gets in their face with the real motive for this discussion**
- 6.) **It has nothing to do with the questions considered**

Luke 20

¹And it came to pass, *that* on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon *him* with the elders, ²And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority? ³And he answered and said unto them, I will also ask you one thing; and answer me: ⁴The baptism of John, was it from heaven, or of men? ⁵And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not? ⁶But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. ⁷And they answered, that they could not tell whence *it was*. ⁸And Jesus said unto them, Neither tell I you by what authority I do these things.

⁹Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. ¹⁰And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty. ¹¹And again he sent another servant: and they beat him also, and entreated *him* shamefully, and sent *him* away empty. ¹²And again he sent a third: and they wounded him also, and cast *him* out. ¹³Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him. ¹⁴But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours. ¹⁵So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them? ¹⁶He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, God forbid. ¹⁷And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? ¹⁸Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will

grind him to powder. ¹⁹And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

It was all a power struggle over who was going to call the shots

II.) Adultery

- A.) **Moses law commanded this woman taken in adultery should be stoned: but what sayest thou**
- B.)

John 8

¹Jesus went unto the mount of Olives. ²And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. ³And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, ⁴They say unto him, Master, **this woman was taken in adultery, in the very act.** ⁵Now Moses in the law commanded us, **that such should be stoned: but what sayest thou?** **This they said, tempting him,** that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not.* ⁷So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. ⁸And again he stooped down, and wrote on the ground. ⁹And they which heard *it*, being **convicted by their own conscience**, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst. ¹⁰When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? ¹¹She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

A.) Question ONE ADULTERY

1.) Adultery is SIN with capital S

Proverbs 6:27 ²⁷Can a man take fire in his bosom, and his clothes not be burned? ²⁸Can one go upon hot coals, and his feet not be

burned? ²⁹So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

2.) Sin against the body

1 Corinthians 6:18 through 1 Corinthians 6:20 (KJV)

¹⁸Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. ¹⁹What? know ye not that your body is the temple of the Holy Ghost *which is in you, which ye have of God, and ye are not your own?* ²⁰For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. **Break fellowship with GOD**

1 Corinthians 5:1 through 1 Corinthians 5:7 (KJV)

¹It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. ²And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. ³For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed, ⁴In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, ⁵To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. ⁶Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?

⁷Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

4.) Christian reaction is spiritual

5.) Government reaction is Legal

6.) DO NOT LET PRESIDENT CLINTON AND
HOLLYWOOD SET YOUR MORAL STANDARD!!!!

7.) They Will if you let them SEDUCE you.

B.) Question TWO... Capital punishment

1.) Jesus did not come to play the role of judge in this time

2.) Our judgement should be like Jesus stated HIS would be;
"I and MY Father"

John 8¹⁵Ye judge after the flesh; I judge no man. ¹⁶And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. ¹⁷It is also written in your law, that the testimony of two men is true. ¹⁸I am one that bear witness of myself, and the Father that sent me beareth witness of me.

John 12⁴⁷And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

3.) That does not mean that we should not expect and insist upon justice

Romans 13

¹Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. ²Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. ³For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: ⁴For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: **for he is the minister of God, a revenger to execute wrath upon him that doeth evil.** ⁵Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. ⁶For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. ⁷Render therefore to all their dues: tribute to whom tribute *is due*; custom to whom custom; fear to whom fear; honour to whom honour

II.) Is it lawful to give tribute unto Caesar, or not?

A.) Paying Taxes

1.) not popular then, not popular now

Matthew 22:15 ¹⁵Then went the Pharisees, and took counsel how they might entangle him in *his* talk

Mark 12:13 ¹³And they send unto him certain of the Pharisees and of the Herodians, to catch him in *his* words

Luke 20²⁰And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor

Mark 12:13 ¹⁴And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth

Matthew 22¹⁷Tell us therefore, What thinkest thou?

Is it lawful for us to give tribute unto Caesar, or not?

Mark 12¹⁵Shall we give, or shall we not give?

Matthew 22¹⁸But Jesus perceived their wickedness,

Luke 20 their craftiness,

Mark 12 knowing their hypocrisy, said unto them, Why tempt ye me? , ye hypocrites, bring me a penny, that I may see *it*.

And they brought unto him a penny. ²⁰And he saith unto them

Luke 20Whose image and superscription hath it?

Matthew 22²¹They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's

²²When they had heard *these words*, they marvelled, at his answer, and held their peace and left him, and went their way.

3.) **When they finally took him before Pilate, they could not accuse HIM of tax evasion or advocating tax evasion**

4.) **He paid HIS taxes**

Matthew 17:24 through Matthew 17:27 (KJV)

²⁴And when they were come to Capernaum, they that received tribute *money* came to Peter, and said, Doth not your master pay tribute? ²⁵He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? ²⁶Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free. ²⁷Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

III.) say that there is no resurrection

Matthew 22:15

²³The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

Mark 12¹⁹Master, Moses wrote unto us, If a man's brother die, and leave *his wife behind him*, and leave no children, that his brother should take his wife, and raise up seed unto his brother

Matthew 22:15²⁵Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: ²⁶Likewise the second also, and the third, unto the seventh. ²⁷And last of all the woman died also. ²⁸Therefore in the resurrection whose wife shall she be of the seven? for they all had her

(Boy!, they really thought they had HIM!)

Mark²⁴And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

Luke The children of this world marry, and are given in marriage: ³⁵But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: ³⁶Neither can they

die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

(sorry, remonatic love “always is romantic but it is not scriptural.)

Matthew 22:15

³¹But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God,

(OH!, you know that book you were quoting from, you know, the LAW of MOSES

UH, did you ever read it very much??)

(Is that what you guys get away with calling a proof text?)

Luke 20

³⁷Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

Mark 12have ye not read in the book of Moses, how in the bush God spake unto him saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

(you guys look reasonably intelligent!!! you should have been able to figure that out , you know, with half your brain tied behind your back)

³⁸For he is not a God of the dead, but of the living: for all live unto him. :

ye therefore do greatly err

. ³³And when the multitude heard *this*, they were astonished at his doctrine.

(don't get “the astonished multitude” confused with these Sadducees They were surely felling some emotion but it was not admiration or astonishment

What do you think it was??).

IV.) which is the great commandment in the law?

Matthew 22:15

³⁴But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. ³⁵Then one of them, *which was* a lawyer, asked *him a question*, tempting him, and saying, ³⁶Master, **which is the great commandment in the law?** ³⁷Jesus said unto him,

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. ³⁸This is the first and great commandment. ³⁹And the second *is* like unto it, Thou shalt love thy neighbour as thyself. ⁴⁰On these two commandments hang all the law and the prophets.

Mark 12:13 through Mark 12:35 (KJV)²⁸And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? ²⁹And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord: ³⁰And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment. ³¹And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. ³²And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: ³³And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices. ³⁴And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him *any question*.

Why do ye that which is not lawful to do on the sabbath days?

Luke 6

¹And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands. ²And certain of the Pharisees said unto them, **Why do ye that which is not lawful to do on the sabbath days?** ³And Jesus answering them said, **Have ye not read** so much as this, what David did, when himself was an hungered, and they which were with him; ⁴How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? ⁵And he said unto them, That the Son of man is Lord also of the sabbath. ⁶And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. ⁷And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. ⁸But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. ⁹Then said Jesus unto them, **I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it*?** ¹⁰And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as

the other. ¹¹ And they were filled with madness; and communed one with another what they might do to Jesus.

V.) What think ye of Christ?

Matthew 22:15

⁴¹While the Pharisees were gathered together, Jesus asked them, ⁴²Saying, **What think ye of Christ?** whose son is he? They say unto him, *The Son of David.* ⁴³He saith unto them, How then doth David in spirit call him Lord, saying, ⁴⁴The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? ⁴⁵If David then call him Lord, how is he his son? ⁴⁶And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

The Holy Bible, King James Version

Mark 12:13 through Mark 12:35 (KJV) ³⁵And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David? ³⁶For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. ³⁷David therefore himself calleth him Lord; and whence is he *then* his son? And the common people heard him gladly

Luke 20 ³⁹Then certain of the scribes answering said, Master, thou hast well said. ⁴⁰And after that they durst not ask him any *question at all.* ⁴¹And he said unto them, How say they that Christ is David's son? ⁴²And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand, ⁴³Till I make thine enemies thy footstool. ⁴⁴David therefore calleth him Lord, how is he then his son? ⁴⁵Then in the audience of all the people he said unto his disciples, ⁴⁶Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; ⁴⁷Which devour widows' houses, and for a show make long prayers: the same shall receive greater damnation.

V.) Who is greatest in the Kingdom?

Mark 9:30 through Mark 9:37 (KJV)

³⁰And they departed thence, and passed through Galilee; and he would not that any man should know *it.* ³¹For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day. ³²But they understood not that saying, and were afraid to ask him. ³³And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way? ³⁴But they held their peace: for by the way they had disputed among themselves,

who should be the greatest. ³⁵And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all. ³⁶And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them, ³⁷Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

Luke 9:43 through Luke 9:51 (KJV)

⁴³And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples, ⁴⁴Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men. ⁴⁵But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying. ⁴⁶Then there arose a reasoning among them, which of them should be greatest. ⁴⁷And Jesus, perceiving the thought of their heart, took a child, and set him by him, ⁴⁸And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great. ⁴⁹And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us. ⁵⁰And Jesus said unto him, Forbid *him* not: for he that is not against us is for us. ⁵¹And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

Matthew 20:20 through Matthew 20:29 (KJV)

²⁰Then came to him the mother of Zebedee's children with her sons, worshipping *him*, and desiring a certain thing of him. ²¹And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. ²²But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. ²³And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father. ²⁴And when the ten heard *it*, they were moved with indignation against the two brethren. ²⁵But Jesus called them *unto him*, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. ²⁶But it shall not be so among you: but whosoever will be great among you, let him be your minister; ²⁷And whosoever will be chief among you, let him be your servant: ²⁸Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mark 10:35 through Mark 10:46 (KJV)

³⁵And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. ³⁶And he said unto them, What would ye that I should do for you? ³⁷They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. ³⁸But Jesus said

unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? ³⁹And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: ⁴⁰But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared. ⁴¹And when the ten heard *it*, they began to be much displeased with James and John. ⁴²But Jesus called them *to him*, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. ⁴³But so shall it not be among you: but whosoever will be great among you, shall be your minister: ⁴⁴And whosoever of you will be the chiefest, shall be servant of all. ⁴⁵For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

The Holy Bible, King James Version

VI.) what shall I do that I may inherit eternal life?

Mark 10:17 through Mark 10:32 (KJV)

¹⁷And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, **what shall I do that I may inherit eternal life?** ¹⁸And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is*, God. ¹⁹Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. ²⁰And he answered and said unto him, Master, all these have I observed from my youth. ²¹Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. ²²And he was sad at that saying, and went away grieved: for he had great possessions. ²³And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! ²⁴And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. ²⁶And they were astonished out of measure, saying among themselves, Who then can be saved? ²⁷And Jesus looking upon them saith, With men *it is* impossible, but not with God: for with God all things are possible. ²⁸Then Peter began to say unto him, Lo, we have left all, and have followed thee. ²⁹And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, ³⁰But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. ³¹But many *that are* first shall be last; and the last first. ³²And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

Art thou the Christ?

Luke 22:63 through Luke 22:71 (KJV)

⁶³And the men that held Jesus mocked him, and smote *him*. ⁶⁴And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? ⁶⁵And many other things blasphemously spake they against him.

⁶⁶And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, ⁶⁷Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: ⁶⁸And if I also ask *you*, ye will not answer me, nor let *me* go. ⁶⁹Hereafter shall the Son of man sit on the right hand of the power of God. ⁷⁰Then said they all,

Art thou then the Son of God? And he said unto them, Ye say that I am. ⁷¹And they said, What need we any further witness? for we ourselves have heard of his own mouth.

, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

John 16:16 through John 16:23 (KJV)

¹⁶A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. ¹⁷Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? ¹⁸They said therefore, What is this that he saith, A little while? we cannot tell what he saith. ¹⁹Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? ²⁰Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. ²¹A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. ²²And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

²³And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

The Holy Bible, King James Version

Whence art thou?

John 19:7 through John 19:13 (KJV)

⁷The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. ⁸When Pilate therefore heard that saying, he was the more afraid; ⁹And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. ¹⁰Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have

power to release thee? ¹¹Jesus answered, Thou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. ¹²And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. ¹³When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
The Holy Bible, King James Version

John 18:19 through John 18:25 (KJV)

¹⁹The high priest then asked Jesus of his disciples, and of his doctrine. ²⁰Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. ²¹Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. ²²And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? ²³Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? ²⁴Now Annas had sent him bound unto Caiaphas the high priest. ²⁵And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

The Holy Bible, King James Version

Art thou a king then

John 18:33 through John 18:39 (KJV)

³³Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? ³⁴Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? ³⁵Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? ³⁶Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. ³⁷Pilate therefore said unto him, **Art thou a king then?** Jesus answered, **Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.** ³⁸Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*. ³⁹But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

CONCLUSION

They Hated the CHRIST then

The Holy Bible, King James Version

Matthew 10:16 through Matthew 10:42 (KJV)

¹⁶Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. ¹⁷But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; ¹⁸And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. ¹⁹But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. ²⁰For it is not ye that speak, but the Spirit of your Father which speaketh in you. ²¹And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death. ²²And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved. ²³But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. ²⁴The disciple is not above *his* master, nor the servant above his lord. ²⁵It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household? ²⁶Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. ²⁷What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops. ²⁸And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. ²⁹Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. ³⁰But the very hairs of your head are all numbered. ³¹Fear ye not therefore, ye are of more value than many sparrows. ³²Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. ³³But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. ³⁴Think not that I am come to send peace on earth: I came not to send peace, but a sword. ³⁵For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. ³⁶And a man's foes *shall be* they of his own household. ³⁷He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. ³⁸And he that taketh not his cross, and followeth after me, is not worthy of me. ³⁹He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. ⁴⁰He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. ⁴¹He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. ⁴²And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

They hate the CHRIST now

To the extent that you seek to follow in HIS footsteps
They HATE you

John 15:18 through John 15:21 (KJV)

¹⁸If the world hate you, ye know that it hated me before *it hated* you. ¹⁹If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. ²⁰Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept

my saying, they will keep yours also. ²¹But all these things will they do unto you
for my name's sake, because they know not him that sent me.

They ALWAYS WILL

YOU ARE NOT GOING TO CHANGE THE FACE OF EVIL

Thank GOD on your knees for George Bush and the mercy of GOD

They would be right in your lap NOW if not for them

See what they are doing to Christians in other parts of the world

They will do it to you if they get a chance